UNOFFICIAL COPY

PREPARED BY: H.A. DAVIS

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

4459/0003 As 001 Page 1 of 1998-08-21 09:06:33 Lunk County Recorder

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD.

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE. IL

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TCF MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS P.O. BOX 1119, MINNEAPOLIS, MN

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 08/12/98 MATTHEW E. DOUBLEDAY, BACHELOR

to PREFERRED MORTGAGE ASSOCIA" ES, LTD.

a corporation organized under laws of and whose principal place of business is 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

98740504

LGAGE ASSOCIATES, LTD

and recorded in Book/Volume No.

page(s)

BY HOWARD A. ITS: PRESIDENT

BY CAROL M.

WITNESS

ITS: VICE-PRESIDENT

KOCHAN

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1418 WEST HOLLYWOOD, UNIT 2 CHICAGO,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 08/12/98

before me, the undersigned a

(Date of Execution)

Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and

deed of said corporation

My Commission Expires:

OFFICIAL SEAL LISA CLARE WHITE

TARY PUBLIC STATE OF LUNC

MY COMMISSION EXPINES (Thur area for Official Notarial Scal)

UNOFFICIAL COPY RIDER - LEGAL DESCRIPTION

UNIT 1418-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of County Clerk's Office

14-05-321-058 and 059

Corpasgn-PM6010 Rev. 11/09/96

98740505