UNOFFICIAL COPY/740743

1998-08-21 09:37:52

Cook County Recorder

23.50

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: JOHN MORAN 7400 N OKETO AVE CHICAGO IL 6067.1-4429

Loan#: 0083813618 RLS#: 187161

SATISEACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY ANN MORAN AND JOHN MORAN, HUSBAND AND WIFE, AS JOINT **TENANTS**

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONFY STORE

Mortgage Dated: MAY 22, 1997 Recorded on: MAY 28, 1997

As Instrument: 97-37499 Book: _---Page: _---

Property Address: 7400 NORTH OKETO AVENUE CHICAGO IL 60631-

County of COOK, State of ILLINOIS

Tax Id#: 09-25-412-059

Legal Description: THE SOUTH 39.8 FEET OF LOT 19 IN BLOCK 20 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION OF BLOCKS 19 TO 34 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 2 9 1998 .

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| Beneficiary: TMS MORTGAGE INC., DBA THE MONEY STORE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| By: (Name, Title): Carlo Note and I |
| (Name, Title): Carla Nott, Assist. Vice Pres. |
| State of CALIFORNIA } County of CACPAMENTO } ss. |
| On JUL 29 1966, before me, Avninder S. Atwal, personally appeared Caily, Nott, Assist. Vice Pres. (X) personally known to |
| me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument |
| Witness my hand and official seal. One #1146255 One #114 |
| PREPARED BY: T.D. SERVICE COMPANY: 1750 E. Four: Street, Suite 800 Santa Ana, CA 92705 Chris Edwards |
| PREPARED BY: T.D. SERVICE COMPANY: 1750 E. Four M Street, Suite 800 Santa Ana, CA 92705 Chris Edwards |