

ILLINOIS

UNOFFICIAL COPY 98740863

COUNTY OF COOK
LOAN NO 1: 0000837171
LOAN NO 2: 174908434
INVESTOR: 1121475564
POOL NO: A/A PURCHASES DATED

1998-08-21 11:43:05

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S Harbor Blvd, Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barber

Assignment of Mortgage

Original Mortgage Amount: 80,100.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 6/1/93 executed by

ABRAHAM DIAZ & JUANA CASTREJON, BOTH KNOWN AS SINGLE PERSONS NEVER MARRIED

Mortgagor, to

USA MORTGAGE CORP.

Mortgagee, and

recorded as Instrument No 93-446673 on 6/11/93 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-34-401-026-0000



5/3
17-
7/1

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Dated 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *C. Gaston*

C. GASTON
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

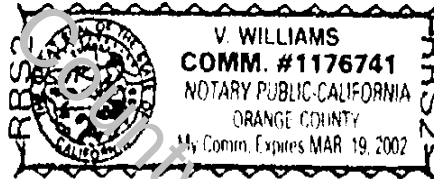
On 6/30/98 before me, **V. WILLIAMS** personally appeared
C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 3/19/2002

V. Williams
V. WILLIAMS



Prepared By: Evelia Barba, Principal PSI
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704

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ILLINOIS

COUNTY OF **COOK**
LOAN NO **0000837171**
OTHER NO **174908434**
POOL NO **A/A PURCHASES DATED**

EXHIBIT A - LEGAL DESCRIPTION

COOK

County, Illinois:

P.L.: 13-34-401-026-0000

LOT 15 IN BLOCK 2 IN GARFIELD, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

