

Record and Mail To
ASSIGNEE:
AmerUs Bank
1901 Bell Avenue #15
Des Moines, IA 50315
Loan Number: 1009028

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to AmerUs Bank, Pinnacle Bank's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 11, 1997 executed by: Robert Dixon to Pinnacle Bank and recorded as Document # 97-227183 on April 2, 1997 in the office of the Recorder of Cook County, State of Illinois.


Described as follows: LOTS 12 AND 13 IN BLOCK 9 L. E. CRANDALL'S OAK LAWN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 24-04-308-036

More Commonly known as: 9220 South 55th Court, Oak Lawn, Illinois 60453

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

in Witness Where of, The said John Rivera, Vice President of Pinnacle Bank have hereunto set his hand and seal, this 29th day May, 1998.


John Rivera, Vice President

P O Box 48
St Joseph, Michigan 49085
(616) 983-6311

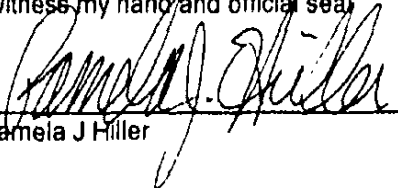
STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, on the 29th day of May, 1998, came John Rivera of Pinnacle Bank, and knowledgeed the execution of the forgoing instrument.

My commission expires: 05-11-2001

Witness my hand and official seal

County of Residence: Lake


Pamela J Hiller

This Instrument was prepared by Joyce Jessen

Handwritten notes:
S-7
P-1
M-1