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1998-08-21 10:27:57

Cook County Recorder

23.50



Prepared by & return to: ALAN J. CANN CasBanc Mortgage, Inc.

1315 W. 22nd St., Suite 100

Oak Brook, IL 60521

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ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHAFES MTG GROUP, INC.
all the rights, title and in erist of the undersigned in and to a certain Note dated July 30th, 1998
executed by PAUL G. SINK and TAMMY A. SINK, His Wife
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
TO CASBANC MORTGAGE, INC., As successors and/or assigns, a corporation organized under the laws of the otate
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$\frac{87.850.00}{2000}\$ secured by a Mortgage dated \$\frac{7/30/98}{2000}\$ and recorded in \$\frac{COOK}{2000}\$ county on \$\frac{7-14-98}{2000}\$ as Document No. \$\frac{987}{287} \frac{1/4}{28}\$
and recorded in COOK County on X 17 7 70 as Document No. 30 7 7 7 7 8 8
securing the following real estate, to wit:
LEGAL DESCRIPTION A TACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 18542 GLEN OAK AVENJE LANSING, ILLINOIS 60438
CONTINIONLY KNOWN AS:
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 4th day of August , 1998
(IIIS ZEED Uay 0) INGGENERAL ,,
CASBANC MORTGAGE, INC.
BY: Am I
Alan J. Cann, Assistant Vice President
And of Gally Fladistate Vice Francisco
STATE OF INDIANA ) 4272966 / america
STATE OF INDIANA ) 4271966 ( Umu)
COUNTY OF LAKE )
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J.
Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
Cann, personally known to me to be the vice President of CASBARO Work DAGE, 1903, personally chown to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 4th day of August , 1998 .
that be I
Commission expires: N/O/O/
Martino A land
Notary Public
$(\lambda_{1}, \lambda_{2})$
Porter, Co.

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### LEGAL DESCRIPTION

LOT 92 IN LANSING TERRACE MANOR SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 26, 1957 AS DOCUMENT NO. 17096913, IN BOOK 505 OF PLATS, PAGE 40, IN COOK COUNTY, ILLINOIS.

TAX NO. 30-31-318-058

October County Clark's Office

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