Prepared BUNOFFICIAL COPY LISA REGINELLI 1804 KORTH MAPER BOULEVARD, SUITE 100 98740301 MAPERVILLE, ILLINOIS 60563 9457/0199 27 001 Page 1 of 1998-08-21 11:00:39 Cook County Recorder 23.50 herf-Rocordod Mail To SERVE CORPS MORTGAGE CORP A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS 1804 HORTH MAPER BOULEVARD, SUI E 100 MAPERVILLE ILLIN01S 60563 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CURFORATION AUGUST 13, 1998 all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated executed by MICHAEL J. GRAY AND VIRGINIA GRAY, HUSBAND AND WIFE to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 1804 NUPTH NAPER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. rage(s) , as Document . COOK Records, State described No. County (See Reverse for Lega Description) hereinafter as follows: Commonly known as 16179 QUAIL CT., ORLAND HILLS, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SERVE CORPS MORTGAGE CURP A SUBSIDIARY STATE OF ILLINOIS COUNTY OF DUPAGE OF ST. PAUL FEDERAL BANK FOR SAVINGS 1998 before AUGUST 18, (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: D. BRADLEY SPRINGER Its: AUTHORIZED/SIGNATORY D. BRADLEY SPRINGER known to me to be the AUTHORIZED SIGNATORY and MARK D. THORPE THORPE known to me to be By: MARK D. AUTHORIZED SIGNATORY of the corporation herein which executed the within Its: AUTHORIZED SIGNATORY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. LISA C REGINELLI NOTARY PUBLIC, STATE OF ILLINOIS \$ Notary Public MY COMMISSION EXPIRES:08/14/01 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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My Commission Expires

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Locoletin of Coot Colluin Clerk's Office And COOK COUNTY, ILLINOIS. LOT SO IN HUNTER RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST.

LA OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WESTHAVEN, IN

RIDER - LEGAL DESCRIPTION