

Loan # 7103140  
Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068

9457/0216 27 001 Page 1 of 2  
1998-08-21 11:06:48  
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:

Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068



2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7103140

C131546

FIRST AMERICAN TITLE

98740317

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 Marquette Avenue South, Minneapolis, MN 55402 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 12, 1998 executed by Thomas Schlosser and Julie L. Peterson, husband and wife to Park Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-31-325-020  
Commonly known as: 2023 W. St. Paul Avenue, unit 3, Chicago, IL, 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation  
COUNTY OF Cook

On 8/12/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Howard J. Rosen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

By: Howard J. Rosen  
Its: President

By:  
Its:

Witness:

Notary Public Susan L. Petry  
Cook County,

My Commission Expires: 4/28/99



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# UNOFFICIAL COPY 98740318

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago IL 60602

## ALTA Commitment Schedule C

File No.: C131546

### LEGAL DESCRIPTION:

UNIT 3 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

(HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP.

WHICH DECLARATION WAS RECORDED MAY 14, 1998, AS DOCUMENT NO. 98399745, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST I SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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