UNOFFICIAL COP\$740357

9463/0005 92 001 Page 1 of - 3 1998-08-21 08:27:37

Look County Seconder

25,50

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Rita Shurtliff

LOAN NO. 3/224994 INVESTOR:

RECON NO: MID-0604040

RELFASE OF MORTGAGE

WHEREAS, the indebtedress secured by the Mortgage EXECUTED by Mortgagor -GINO H. BOYLE AND JESSICA M. BOYLE, HUSBAND AND WIFE AND JOSEPH T. BOYLE AND BARBARA A. BOYLE, HUSBAND AND WIFE to Mortgagee ASTOR MORTGAGE CORPORATION OF ILLINOIS, dated , ,

Recorded on Jan 02 1991 as Inst # 91000214 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 07-16-200-046-1365

PROPERTY ADDRESS: 1085 KNOLL LANE UNIT 205 MOFFMAN ESTATES, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501

Carole J. Dickson Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association

5 M 8

## UNOFFICIAL COPY

Proberty of Cook County Clark's Office

## UNOFFICIAL COPM40357 Page 2 of 3

RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA )

On Jul 26 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stole inborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



## UNOFFICIAL COPY

Property of Cook County Clerk's Office

Proposition of Columnia Column

agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in UNIT NO. 13-205 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "P" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICT ONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25,288,100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 07-16-200-046-1365.

PAID IN FULL

which has the address of

1085 KNOLL LANE, UNIT 205

[Street]

HOFFMAN ESTATES

[City]

Illinois

60194 [Zip Code] ("Property Address");

## UNOFFICIAL COPY

Property of Cook County Clerk's Office