UNOFFICIAL COP8741407

TRUSTEE'S DEED

Reserved for Recorder's Office

9470/0057 30 001 Page 1 or 3 1998-08-21 11:26:17

Cook County Recorder

.5.00

This indenture made this 17TH day of JULY, 1998, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of lillnois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 10TH day of FEBRUARY, 1997, and known as Trust Number 1104556, party of the first part, and

REGGANOVIC MARRIED TO ZORAN STEZKOVIC

whose address is:

2319 N. KEDZIE, APT. #2R CHICAGO, IL 60647

party of the second part.

Clopts

WITNESSETH. That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUAGET considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Tax Number:

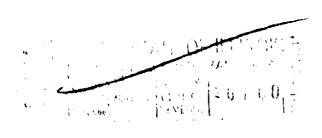
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13-36-108-064-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.



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21/20/2 ABELESA (1/2/2) = 3 5 5 U =

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IN WITNESS WHEREOF, SAIS PARTY OF THE FIRST BAR NAS-CRUSSED WHEREOF WHE WHEREOF WH

IN WITNESS WHEREOF, said party of the first part has caused to corporate seed to be hereto affined, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY, as Trustee as Aforesaid

By: Shala Crus fort

Assistant Vice President

Attest: Mayland Stude
Assistant Secretary

I, the undersigned, a Notary Public in and for the County and State
County of Cook

88. aforesaid, do hereby certify that the above named Assistant Vice President
and Assistant Secretary of CHILAGO TITLE LAND TRUST COMPANY, Grantor, personally known to me to be the
same persons whose names are sujectfied to the foregoing instrument as such Assistant Vice President and
Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and
delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for
the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the said
Assistant Secretary, as custodian of the corporate said Company, caused the corporate seal of said Company
to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary
act of said Company for the uses and purposes therein set forth.

Cises upder my hand-and Notagai Seal this 20TH day of JULY, 1998.

"OFFICIAL SEAL"

LYNDA S. BARRIE

Notary Public, State of Illinois

My Commission Expires 4/27/02

NOTARY FUELIC

PROPERTY ADDRESS:

1888:3024 W. PALMER SQUARE, UNIT 301, CHICAGO, IL 60647

This instrument was prepared by:

Carrie Cuilinan Barth
CHICAGO TITLE LAND TRUST COMPANY
171 N. Clark Street
MLODLT
Chicago, IL 50601-3294

AFTER RECORDING, PLEASE MAIL TO:

NAME ADD Regarding
ADDRESS 344 Willatmen Square Wind 301 OR BOX NO.

CITY, STATE Way 60447
F. 154

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LEGAL DESCRIPTION

Parcel 1:

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1,

UNIT NUMBER 301 IN CENTENNIAL CONDOMINIUM AS DELINEATED ON a SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 6 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 7 (EXCEPT THE EAST 5 FEET THEREOF) IN JOHN JOHNSTON JUNIOR'S SUBDIVISION OF LOT 14 IN BLOCK 2 AND LOT 44 IN BLOCK 4 IN JOHN JOHNSTON JUNIOR'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97598934; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, 1111NOIS.

Parcel 2:

THE EXCLUSIVE ATOM TO THE USE OF S- 7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97598934.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTON RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN GAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WEERE RECITED AND STIPULATED AT LENGTH HEREIN.

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