UNOFFICIAL COP8741440 947<mark>0/0090 30 001 Page 1 of</mark> 1998-08-21 13:34:37 8021GC Cook County Recorder 23.00 131365W Prepared by CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521 MAIL TO. Room Beagle 1165 Larrieu ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the indersigned hereby grants, assigns and transfers to... NATIONSBANC MORTGAGE CURTURATION all the rights, title and interest of the undersigned in and to a certain Note dated April 2nd. executed by DAVID W. DOUBET and BERTHA P. DOUBET. His Wife in face amount \$ 133,900,00 secured by a Mortgage dated ... and recorded in COOK _ as Document No. _ County on securing the following real estate, to wit: LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 4716 S. LANGLEY CHICAGO, ILLINOIS 60615 IN WITNESS WHEREOF, Assignor has caused its name to be eigned to these presents by its Vice President this 13th day of April Vida Zinkus. Vice President STATE OF ILLINOIS 1 COUNTY OF DUPAGE) i, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vide Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 13th day of April Commission expires: BOX 333.07 "OFFICIAL SERV.

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPY 98741440 Fage Lof 2

LEGAL DESCRIPTION

LOTS 1 AND 2 IN BLOCK 2 IN SUBDIVISION OF LOTS 12 AND 13 OF BLOCK 2 OF SUBDIVISION OF LOTS 3,4 AND 5 IN STONE AND MCGLASHON'S SUBDIVISION OF THE NORTH 1/2 OF NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-10-204-050-0000

A COOK COUNTY CLORK'S OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office