

UNOFFICIAL COPY

7737496

RELEASE

98741477

LOAN NUMBER: 0002800613

9470/0127 30 001 Page 1 of 2
1998-08-21 14:14:54

Cook County Recorder 03.00

TNE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ILIA TCHOUDIN AND NINA TCHOUDINA

TO GREENPOINT MORTGAGE CORP.
BEARING THE DATE MARCH 12, 1997 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER 97-201711 AND FURTHER ASSIGNED TO NA IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER NA.

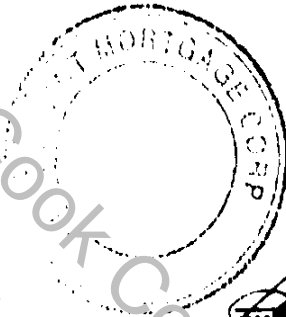
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JULY 08, 1998

PROPERTY ADDRESS:
1502 S AUSTIN BLVD.
CICERO IL 60650

GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT



Sherry F. Word
SHERRY F. WORD
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

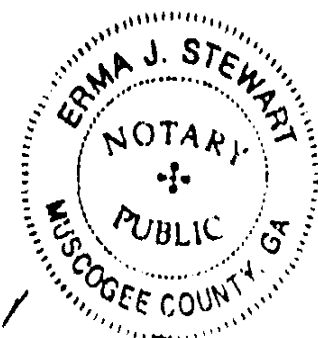
I ERMA J STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERRY F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 04, 1998

Erma J. Stewart
ERMA J STEWART
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 3, 2001

AFTER RECORDING RETURN TO:

ILIA TCHOUDIN
1502 S AUSTIN BLVD
CICERO IL 60650
PREPARED BY: Barbara Nye



DS120/BRN-3400

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007737496 HL
STREET ADDRESS: 1502 S AUSTIN
CITY: CICERO COUNTY: COOK
TAX NUMBER: 16-20-130-021-0000

LEGAL DESCRIPTION:

LOT 2 IN BERGL'S SUBDIVISION OF LOT 10 (EXCEPT THE WEST 33 FEET DEDICATED FOR STREET AND EXCEPT THE EAST 7 FEET THEREOF) IN BLOCK 14 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CICERO, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office