

Prepared By:

J. SCHUSTER
531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187

98741508

9470/0158 3D 001 Page 1 of 2
1998-08-21 14:52:04
Cook County Recorder 27.00

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
531 EAST ROOSEVELT ROAD
WHEATON
ILLINOIS 60187

② 7702313/980500

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3988383

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 14, 1988**
executed by **RICHARD G. HULSE AND GAIL P. HULSE, HUSBAND AND WIFE**
to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **531 EAST ROOSEVELT ROAD**
WHEATON, ILLINOIS 60187

and recorded in Book/Volume No. _____ page(s) _____, an Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **8368 NORTH HAMLIN AVENUE, EVANSTON, ILLINOIS 60203**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUKE

SILVER MORTGAGE BANCORP, INC.

On AUGUST 18, 1998 before _____
(Date of Execution)

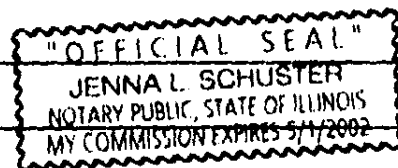
me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARTHUR E DOTY
known to me to be the C.E.O.
and TARSETHA M. ROMAN
known to me to be MTB OFFICER & MGR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Arthur E Doty
By: ARTHUR E. DOTY
Its: A.E.D.

Tarsetha M Roman
By: TARSETHA M. ROMAN
Its: MTB OFFICER & MGR
Witness: Maria A Renell

Notary Public Jenna L Schuster
DuPage County.
My Commission Expires 5-1-02



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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10-14-127-001-0000

Property of Cook County Clerk's Office

ILLINOIS.
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,
NORTHWEST 1/4 (EXCEPT PART OF THE SOUTH 12 FEET THEREOF) OF THE
ADJOINING SAID LOT 32 IN PARKSIDE MANOR, BEING A SUBDIVISION OF THE
LOT 32 AND THE SOUTH 1/2 OF VACATED EMERSON STREET LYING NORTH AND

RIDER - LEGAL DESCRIPTION