

UNOFFICIAL COPY 98741553

9466/0001 53 001 Page 1 of 2
1998-08-21 08:46:31
Cook County Recorder 23.50

When recorded return to:

~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ DANIEL MANOBIANCO
3607 W. 68th Street
CHICAGO, IL 60629

98741553

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DANIEL J MANOBIANCO to NORTH AMERICAN MORTGAGE COMPANY bearing the date 05/11/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94446244

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

✓commonly known as: 3607 W 68TH STREET
CHICAGO, IL 60629

✓pin# 19-23-311-017

dated 03/13/96
GE CAPITAL MORTGAGE SERVICES, INC.

By: Rachel Degraw

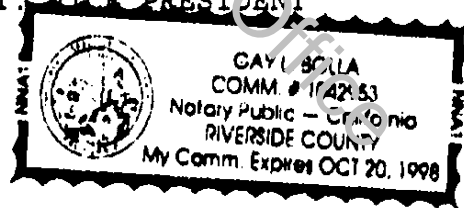
96-13179

ASST. VICE PRESIDENT

RACHEL DEGRAW
Assistant Vice President

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 03/13/96 by SHIRLEY J. MILLER the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

Shirley J. Miller
Notary Public
GE

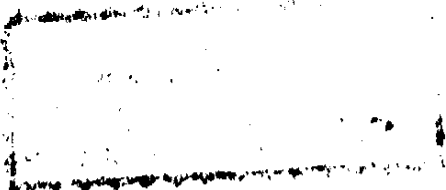


Prepared by: Rachel Degraw
% GE Capital Mtge
4680 Hallmark Parkway
San Bernardino, Calif 92407

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4-20-2020

Property of Cook County Clerk's Office



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EXHIBIT 'A'

LOTS 4 AND 5 IN BLOCK 3 IN HEDDING COLLEGE SUBDIVISION OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-23-311-017-0000

98741553

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6/14/10 10:10

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