PREPARED BY & WHEN RECORDED

MAIL TO:

MISTY SMITH

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

98741566

9466/0014 53 001 Fage 1 of 1998-08-21 08:55:46

Cook County Recorder

25,50

98741566

STATE OF Illinois TOHN/COUNTY: COOK Loan No. 683-08651091

98- 3259

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full matimfaction of all indebtedness secured by that certain Nortungs described below, the undersigned, being the present legal owner of said indebigless and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

HENRY D. SIMMONS, JR., AND DELORES SIMMONS, HIS WIFE Borrower

Beneficiery: GREAT LAKES MORTGAGE CORPORATION

Date of Deed: November 16, 1972

Date Recorded | December 14, 1972

Book : NA

Image:

2665524 Document:

Microfilm:

Tax ID: NA

Volume:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2006 S 9TH AVE and recorded in the records of COOK , MAYWGOD

60153 IL

Sounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 30, 1997



FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

on January 20, 1995

DOC 495-045868.

JENNIFER REAL ESTATE OFFICER

De Registered by 94504774

A State of

Property or Coot County Clerk's Office

STATE OF MARYLAND

) ) as

)

98741566

COUNTY OF FREDERICK

On this December 30, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EXLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

ANOTARA PUBLIC POR CA CO MARKET

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## UNOFFICIAL COPY

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## SCHEDULE "A"

IN THE REL

(8) OF A SUBDIV.

4) OF THE SOUTHEAST QUAN.

12. EAST OF THE THIRD PRINCIPA.

The Id (5) 15-423-020 IN BLOCK LIGHT (8), IN THE RESUBDIVISION OF BLOCKS ONE (1), TWO (2), SEVEN (7) AND EIGHT (8) OF A SUBDIVISION OF THIRTY-FOUR (34) ACRES IN THE EAST HALF (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

LOAN: 000008651091 DOC: RL POOL:

ACQ ID: 003 SELLER #: 1120000386

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A ... . . . .

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