

# UNOFFICIAL COPY 98741620

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1998-08-21 09:55:50  
Cook County Recorder 25.50

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AMIL  
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6342693-019

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94978-8031, tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1255 NORTH STATE PKWY. #1S, CHICAGO, ILLINOIS 60610  
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNEY GROVE, IL 60616  
a certain Mortgage dated AUGUST 13, 1998, made and executed by  
JAMES STEVEN GREENE, CHARLENE K. GREEN

98741619

to and in favor of OXFORD FUNDING GROUP upon the following described  
property situated in COOK County, State  
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

Parcel ID#: 17-03-227-019-1041

Property Address: 201 EAST CHESTNUT #9A, CHICAGO, IL 60611

such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY THOUSAND AND 00/100

(\$ 180,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/98

800-885(ILL) (8008)

Initials: \_\_\_\_\_



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OXFORD FUNDING GROUP

Witness

(Assignor)

By:

(Signature)

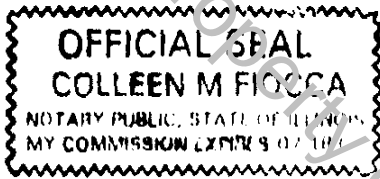
Witness

Attest

Seal:

*Colleen M. Fiocca*

**MICHELLE M. MAUTONE  
ASSISTANT SECRETARY  
AS ATTORNEY IN FACT**



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## EXHIBIT A

UNIT NUMBER 9-A, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 60, 61, 81 AND 82 (EXCEPT THE SOUTH 64 FEET OF LOTS 81 AND 82) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 31107, RECORDED AS DOCUMENT NUMBER 19772502 AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Address: 201 East Chestnut, Unit 9A  
Chicago, Illinois 60611

P.I.N. 17-03-227-018-1041

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