

Prepared by:

9468/0006 03 001 Page 1 of 2
1998-08-21 08:37:56
Cook County Recorder 23.00

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

TOTAL 11544.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 7098480

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

BOOK 261

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1998
executed by CEMASTEEN SARTIN, MARRIED TO EACH OTHER AND
ORA SARTIN, MARRIED TO EACH OTHER
to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

98741657

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 18135 EMERALD AVE, HARVEY, ILLINOIS 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS _____ EMBASSY MORTGAGE CORPORATION
COUNTY OF COOK _____

On AUGUST 13, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the ASSISTANT VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*

County _____

My Commission Expires 2/19/01

Linnea R. Larue
By: LINNEA R. LARUE
Its: ASSISTANT VICE PRESIDENT

By:
Its:

Witness:
"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025-10-10 10:00 AM

RIDER - LEGAL DESCRIPTION

LOT 11 IN BLOCK 11 IN PERCY WILSON'S FIRST ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH 10 ACRES AND EXCEPT SOUTH 70 FEET OF THE NORTH 103 FEET OF THE SOUTH 10 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

29-21-108-011-0000

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