

Prepared By:

9468/0095 03 001 Page 1 of 2
1998-08-21 10:24:52
Cook County Recorder 23.00

555 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

and When Recorded Mail To

SOUTH CENTRAL BANK AND TRUST COMPANY
555 WEST ROOSEVELT ROAD
CHICAGO
ILLINOIS 60607

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 852

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
188 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 1988
executed by Howard Ray Perino, Individually and as Trustee of the Howard Ray Perino Trust

98741746

to SOUTH CENTRAL BANK AND TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 555 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 910 S. Bishop St., Chicago, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH CENTRAL BANK

AND TRUST COMPANY

On AUGUST 17, 1988 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Todd E. Grayson

known to me to be the Senior V.P.

and Roland Lee

known to me to be Assistant V.P.

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

County,

My Commission Expires _____

Todd E. Grayson

By: Todd E. Grayson

Its: Senior V.P.

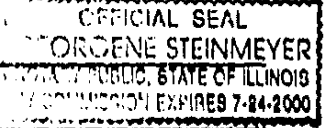
Roland Lee

By: Roland Lee

Its: Assistant V.P.

Steven Zielke

Witness: Steven Zielke



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OTI JBS 7756853

REV. 05/03/07 DPB 040

17-17-317-044

Property of Cook County Clerk's Office

ILLINOIS:
RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,
SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2
LOT 84 (EXCEPT THE WEST 2 FEET OF SAID LOT) IN H. M. TAYLOR'S

RIDER - LEGAL DESCRIPTION