

UNOFFICIAL COPY 98741015

Loan #: WH4406

Prepared By: Jean M. Rehse

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N 4th Street, Suite 444
Milwaukee, WI 53203

1998-08-21 14:05:37

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N 4th Street, Suite 444
Milwaukee, WI 53203



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH4406

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
LIN JUN SHEN AND ZHOU NING LU, AS TENANTS BY THE ENTIRETY
and dated JULY 17, 1998 to RICHLAND MORTGAGE COMPANY
a corporation organized under the laws of the State of Illinois and whose principal place of business is
50 W. 75TH ST., SUITE 215
WILLOWBROOK, IL 60514

and recorded as Document No.

by the COOK County Recorded of Deeds, State of Illinois described hereinafter

as follows:

98643589

LAW TITLE INSURANCE CO.
1300 ILLINOIS SUITE 210
NAPERVILLE, IL 60563

LEGAL ATTACHED

PERMANENT INDEX NUMBER 04-09-303-032, Commonly known as 2537 WALTERS AVENUE, NORTHBROOK, IL
60062. Together with the note or notes there in described or referred to, the money due and to become due thereon with
interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 07/17/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared Alex J. Hoffmann,
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

USB Home Lending, A Division of
Universal Savings Bank F.A.

By: Alex J. Hoffmann
ITS: President

Notary Public Kaye Stahr
KAYE STAHR MILWAUKEE COUNTY
MY COMMISSION EXPIRES 9/28/98

EXHIBIT "A"

That part of the North Half (1/2) of the Southeast Quarter (1/4) or the Southwest Quarter (1/4) of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, as Described: Beginning at a point which is 131.88 feet East of the West line of the said Southeast Quarter (1/4) of the Southwest Quarter (1/4) and 30 feet South of the North line of the said Southeast Quarter (1/4) of the Southwest Quarter (1/4); thence East parallel with the North line of the said Southeast Quarter (1/4) of the Southwest Quarter (1/4) 65.93 feet; thence South parallel with the West line of the said Southeast Quarter (1/4) of the Southwest Quarter (1/4) 220 feet; thence West along a line parallel with the North line of the said Southeast Quarter (1/4) of the Southwest Quarter (1/4) 65.93 feet to a line 131.88 feet East of and parallel to the West line of said Southeast Quarter (1/4) of the Southwest Quarter (1/4); thence North on said parallel line to the place of beginning, in Cook County, Illinois

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