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PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY .

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

nes Above This Line For Recording Data} ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

TMS MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. July 9, 1998 executed by MARIA VELLON AND EFRAIN R. GONZALEZ MARRIED TO ANN MARIE GONZALEZ

TO MERCANTILE MORTGAGE COMPANY

CORPORATION organized under the laws of THE STATE OF ILLINOIS principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS , as Document 98629269 described hereinafter as follows: and recorded in Book/Volume No.

COOK County Records, State of ILLINOIS LOT 22 IN BLOCK 15 IN WALKERS DOUGLAS PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS.

COMMONLY KNOWN AS: 2651 WEST 21ST STREET CHICAGO, ILLINOIS 60608

16-24-423-004-0000

Sunty Clarks TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF THINOIS COUNTY OF During

I, the undersigned, a Notary Public in and for the County and State atoresaid. DO HEREBY CERTIFY THAT

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personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	l official scal, thi	٠.	7	day
of	1	reli,	19,59	- <i>'</i>
Notary Public	Jan,	mx 1	Lykaii.	
COOK	County,			
My Commission Expires			٠, ر	

MERC.	ANTILE MORTGAGE LLINOIS CORPORA	COMPANY	
By.	14.6	Tonel	
Title:	VP		
By:			
	C.	7	

Witness OFFICIAL SEAL TRACEY M RUGLIO

> NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/17/01 **^**

> > This area for official notary seal