

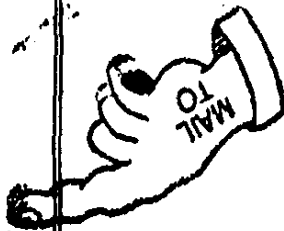
Prepared by:

American Mortgage Network Corp.

90 North St.
Park Forest, IL
60466

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 43501-0204



98741209

DEPT-01 RECORDING #23.5
T#0009 TRAN 3625 08/21/98 10:49:00
#6241 RC *-98-741209
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 13, 1998 and James A. Cuandt, executed by Nancy O. Cuandt

to American Mortgage Network Corporation
- organized under the laws of Illinois
90 North St. Park Forest, IL 60466
and recorded in Liber _____ page(s) _____
State of _____

a corporation
and whose principal place of business is _____
County Records
described hereinafter as follows:

98741208

P.N.T.N.

98741209

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On August 13, 1998 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared John J. Schleyer
known to me to be the Vice President
and _____, known to me to be

By: John J. Schleyer
Its: Vice President

_____ of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

By:

Its:

Witness:

Notary Public Michele Bellock
My Commission Expires 9/5/01 Cook county.

"OFFICIAL SEAL"
MICHELE A. BELLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/5/2001

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LEGAL DESCRIPTION

LOT 47 IN THE SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ THEREOF) IN COOK COUNTY, ILLINOIS.

PIN# 16-18-421-002

98741269

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