

ILLINOIS

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98742428

COUNTY OF COOK
LOAN NO 1: 0000892516
LOAN NO 2: 175100072
INVESTOR: 1121835570
POOL NO: A/A PURCHASES DATED

415/0026 24 001 Page 1 of 3
1998-08-21 09:45:10
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 143,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

12/17/93

executed by

JOAN C. GASSET, SINGLE, NEVER MARRIED

Mortgagor, to

THE MIDWEST FINANCIAL GROUP

Mortgagee, and

recorded as Instrument No. 00051910 on 12/27/93 in Book
Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-17-111-016

ATCH
1 of 23

5,269

503 1

98110141406



Handwritten initials/signature

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *AZARI*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

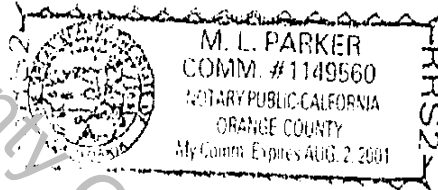
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M L Parker

NOTARY PUBLIC **M. L. PARKER**
My commission expires **8/2/2001**

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000892516
OTHER NO: 175100072
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

P.I.N. : 07-17-111-016

Parcel 1:

Area 7 Sub Area B

In Casey Farms Unit Two Subdivision, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in the Declaration recorded October 31, 1990, as Document 90532380.

which has the address of 974 SWEETFLOWER DRIVE HOFFMAN ESTATES [Street, City],
Illinois 60194 ("Property Address");
[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90
Amended 5/91



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