

ILLINOIS

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98742448

COUNTY OF COOK
LOAN NO 1: 0000892060
LOAN NO 2: 175097906
INVESTOR: 1121861452
POOL NO: A/A PURCHASES DATED

9475/0046 26 001 Page 1 of 3
1998-08-21 10:07:20
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 101,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 1/7/94 executed by

INOCENCIO ALEJANDRE AND MARIA ALEJANDRE, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

ALLSOURCE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 94079025 on 1/25/94 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-27-121-013



SV
1/3
1/1
1/4

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azan*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

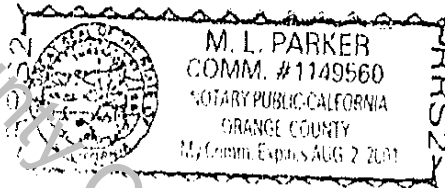
WITNESS my hand and official seal

M L Parker

NOTARY PUBLIC **M. L. PARKER**

My commission expires **8/2/2001**

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

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COUNTY OF COOK
LOAN NO: 0000892060
OTHER NO: 175097906
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

Lot 28 in Block 3 in E. G. Pauling's Belmont Avenue Addition to Chicago a Subdivision of the East 1/2 of the North West 1/4 of Section 27, Township 40 North, Range 13 East of the Third Principal Meridian (except the North 33 feet thereof and except Railroad) in Cook County, Illinois.

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