

UNOFFICIAL COPY 98742496

9476/0019 07 001 Page 1 of 3

1998-08-21 10:19:05

Cook County Recorder 47.00

Property of Cook County Clerk's Office

**Keybank National Association (f/k/a Ameritrust
Company National Association)**

Satisfaction of Mortgage dated January 13, 1968 and recorded
February 1, 1968, signed by Jessie Hinkle, Jr., Document # 20394517,
and Assigned January 8, 1987, Document #87011955

Bd
427

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SATISFACTION OF MORTGAGE

This is to certify, that the conditions of a certain mortgage bearing date of

JANUARY 13TH, 19 68 given by JESSIE HINKLE, JR.

_____ to secure the payment of \$ 9,700.00 and

recorded in Volume 20394517 Page _____ of _____ COOK, ILLINOIS

ASSIGNED 1-8-87 DOC# 87011955

County Records, have been fully complied with, and the same is hereby satisfied and

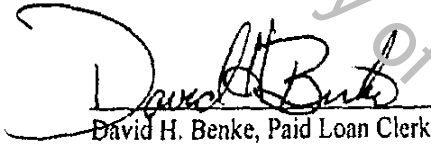
discharged.


Signed this 18TH day of JUNE, 19 98

In presence of:

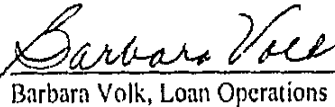
KEYBANK NATIONAL ASSOCIATION

FKA AMERITRUST COMPANY NATIONAL ASSOCIATION
(ASSIGNED FROM GENERAL MORTGAGE INVESTMENTS OF
ST. PAUL, INC.)


David H. Benke, Paid Loan Clerk

By 
John J. Knapp, Officer

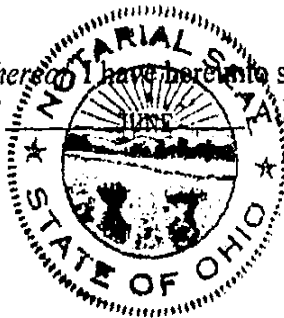

Anthony D'Angelo, Paid Loan Clerk


Barbara Volk, Loan Operations Supervisor

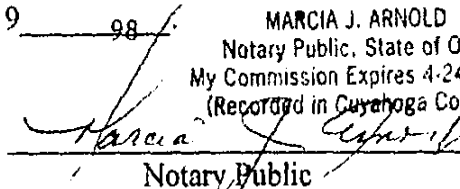
The State of Ohio)
) SS
The County of Cuyahoga)

Before me a notary public, in and for said County, personally appeared the above named John J. Knapp, Officer and Barbara Volk, Loan Operations Supervisor who acknowledge that they did sign the foregoing instrument, and that the same is the free act and deed of such corporation.

In Testimony Whereof I have hereunto set my hand and official seal at Cleveland, Ohio this 18TH day of JUNE, 19 98.



MARCIA J. ARNOLD
Notary Public, State of Ohio
My Commission Expires 4-24-2001
(Recorded in Cuyahoga County)


Notary Public

This instrument prepared by Tammy Fisher for and on behalf of KeyBank National Association.

KeyBank National Association, 4910 Tiedeman Road, Brooklyn, Ohio 44144

LEGAL DESCRIPTION ON BACK OF SATISFACTION

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LOT 40 IN BLOCK 3 II JAMES U. BORDEN'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY,
ILLINOIS.

CKA: 580 S. Aberdeen, Chicago IL

PIN: 20-17-227-003

Property of Cook County Clerk's Office