UNOFFICIAL COP8Y42528

ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:

THE DIME SAVINGS BANK OF NEW YORK - FSB

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054

9477/0001 37 001 Page 1 of 1998-08-21 09:18:46 Cook County Recorder 23.50

3580628 -

0626018467

0681193921

POOL#:

Above Space for Recorders Use Only

FOR VALUE RE	CEIVED					
THE DIME SAVINGS BANK OF NEW YORK - FSB					, does hereby sell	
			, Till John John John John John John John John	·	·	
assign, transfer and set over to Assignee the mo tgrige dated June 27,1995				, from	***************************************	
FLANAGAN, TI	HOMASE FLANAGA	N, TIMOTHY SEAN		·		
			<u> </u>			
to CITICORP M	ORTGAGE, INC.	C				
recorded in Reco	order's office of COOK		, in the S	tate of Illinois, as docume	nt number	
95451812	of Book	Page	Logether		•	
with all Assignor'	's right, title and interest i	in and to (a) the note,	notes, accrued intere	st and other obligations se	ecured	
				in. The mortgage and the		
	ecured thereby are delive					

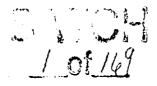
Said mortgage is on real estate legally described as follows:

LOTS 43 AND 44 IN FRANK TROOST'S RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE OF BLOCK 9 OF BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FIN# 15-24-212-005

Property Address: 1408 ELGIN AVENUE, FOREST PARK, IL 60130

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

IL-1.RSL



Page: 1

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Property or Coot County Clerk's Office

UNOFFICIAL COPPY 42528 Page 2 of

3580628 -**S14**

0626018467 POOL#:

IN WITNESS WHEREOF, the undersigned have executed this Assignment

July 08, 1998

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(corporate seal)

THE DIME SAVINGS BANK OF NEW YORK, FSB

Its: Assistant Secretary

BY:

ITS: ASSISTANT VICE PRESIDENT

CALIFORNIA STATE OF COUNTY OF SONOMA

On July 08, 1998

, before me PATTY LEACH

, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IL-1.RSL CIT98B

OFFICIAL SEAL - 1083864 PATTY LEACH NOTARY PUBLI . CALIF. II COUNTY OF SUNDER MY COMM. Exp Feb. 5, 700 D T'S OFFICE

(seal)

Page: 2

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Property of County Clerk's Office