

ASSIGNMENT OF MORTGAGE  
ILLINOIS

9477/0090 37 001 Page 1 of 2  
1998-08-21 10:26:47  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
THE DIME SAVINGS BANK OF NEW YORK - FSB  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054

9278730 - S11  
0626018829 861918649  
POOL #:

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell.

assign, transfer and set over to Assignee the mortgage dated December 15, 1995, from  
FLEMING, SUSAN G

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
96-013299 of Book \_\_\_\_\_ Page \_\_\_\_\_; together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 10, INCLUSIVE IN CITY HOOMES RESUBDIVISION NO. 1, A RESUBDIVISION OF LOTS 1 THROUGH 6 AND LOTS 21  
THROUGH 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF SECTIONS 17 AND 18, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AND FILED JULY  
21, 1986 AS DOCUMENT NO. 86305991. PIN # 14-18-216-027

Property Address: 4548 N PAULINA STREET, CHICAGO, IL 60640

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9278730 - S14

0626018829

POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment

July 08, 1998

(corporate seal)

THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest: K. Templeman  
K. TEMPLEMAN  
Its: Assistant Secretary

BY: T. Carlson  
T. CARLSON  
ITS: ASSISTANT VICE PRESIDENT

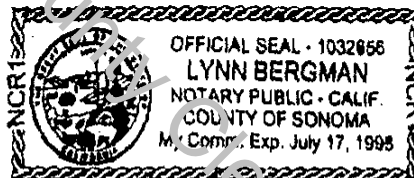
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On July 08, 1998, before me LYNN BERGMAN, a Notary Public,  
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(seal)

IL-1.RSL CIT98B

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