## UNOFFICIAL COP8/142050

9471/0150 89 001 Page 1 of 1998-08-21 11:57:09 Cook County Recorder

Loan No.: 079265-5

PIF: 8/4/98

ILLINOIS RELEASE DEED

Arepared by: Amanda Spies Rousehold Financial Services

577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCIAL SERVICES, INC., a United

States Corporation,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is nereby released:

Name of Mortgagor:

ROBERT PHILLIPS AND LINDA PHILLIPS, HIS WIFE, AS JOINT TENANTS

Name of Mortgagee:

ADVANTA NATIONAL BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK, Illinois

Document No., Volume, Page, Mortgage Date:

DOC# 98218988 MTG DT.1/17/20 RECD DT. 3/20/98

Address of Property:

17357 Crerhill Ave Tinley Park IL 60477

Tax ID No.:

27-25-309-034 Unit Clark's

Dated: August 11, 1998

HOUSEHOLD FINANCIAL SERVICES, INC.

SEAN ROCKWAY, Asst. Vice President

State of Illinois County of Dupage

On August 11, 1998 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCIAL SERVICES, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 11, 1998.

Notary Public/Commission Expires: 10-2621

When recorded Phillips

OFFICIAL SEAL CAROL A BENSON

NOTARY PUBLIC, STATE OF HAINOIS Tinley Park

IL501/AXS

IL 60477

Linda Phillips

₹17357 Overhill Ave

MY COMMISSION EXPIRES/05/06/02

## **UNOFFICIAL COPY**

Property or Coot County Clert's Office

**UNOFFICIAL COPY** 

98742050

Loan No.: 079265-5

## ATTACHMENT "A" LEGAL DESCRIPTION

LOT 23 IN BLOCK 8 IN SUNDALE RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD AN, IN

COOK

COUNTY

CLOTH'S

OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG501

AXS

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