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9474/0025 48 001 Page 1 of 2 1998-08-21 09:27:20 Cook County Recorder 23.50

RELEASE OF MOLTGAGE BY CORPORATION

LOAN NO 011370629

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1627 S ELMWOOD BERWYN IL 60402 Pin No. 16-19-407-042

LOT 21 (EXCEPT THE NORTH 2 1/2 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 20 IN BLOCK 1 IN WALTER G. MCINTOSH'S METROPOLITAN ELE; ATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto SUCAN D THOMPSON, A SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or dericand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing onto the 9TH day of AUGUST, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 94731934, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

1st AMERICAN TITLE Order # CW 2600 2

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## **UNOFFICIAL COPY**

Loan No. 011370629

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 4TH day of AUGUST, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

y ather Douskansistant Vice President

OFFICIAL SEAL JEFF PLOTNER NOTARY PUBLIC, STATE OF ILLING, S

MY COMMISSION EXPIRES 5-16-21 00

CATHERINE'S. BOUSHAY

Attest: Hall J. Helleller Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4TH day of AUGUST A.D. 1998.

This instrument was prepared by:

**SBEAN** 

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

NAME

SUSAN THOMPSON

ADDRESS CITY, STATE, ZIP 1627 S ELMWOOD BERWYN IL 60402

LOAN REPAID

7/2/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

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