

Prepared By:

SANDI D. ADAMS
1804 NORTH MAPER BOULEVARD, SUITE 100
NAPEVILLE, ILLINOIS 60563

9482/0052 US 001 Page 1 of 2
1998-08-21 10:55:54
Cook County Recorder 23.50

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH MAPER BOULEVARD, SUITE 100
NAPEVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 1998
executed by CHERYL C. SULLIVAN AND
WILLIAM C. SULLIVAN, WIFE AND HUSBAND

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH MAPER BOULEVARD, SUITE 100
NAPEVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 824 S. HARVEY, OAK PARK, ILLINOIS 60302

98743029

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On AUGUST 14, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: MARK THORPE
Its: AUTHORIZED SIGNATORY

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

known to me to be the MARK THORPE
AUTHORIZED SIGNATORY
and D. BRADLEY SPRINGER
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: D. BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY

Witness:

OFFICIAL SEAL
SANDI D. ADAMS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-15-2001

Notary Public Sandi D. Adams

Dupage 09-15-01 County
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98-1702 9/14

REV. 05/03/97 DIS 049

16-17-111-010

Property of Cook County Clerk's Office

LOT 298 IN HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION