

Prepared By:

9482/0094 05 001 Page 1 of 2  
1998-08-21 12:51:31  
Cook County Recorder 23.50

HALINE, KOBIALKO  
1804 N NAPER BLVD SUITE 100  
NAPERVILLE IL 60563

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP  
1804 N NAPER BLVD SUITE 100  
NAPERVILLE IL 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVE CHICAGO, ILLINOIS 60707  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 1998  
executed by JOSE J AGUILAR, A BACHELOR

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563  
and recorded in Book/Volume No. \_\_\_\_\_ page(s)

No. **98743071** as Document described  
COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Attached for Legal Description)  
Commonly known as 5542 S ALBANY IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY  
OF ST PAUL FEDERAL BANK FOR SAVINGS

On AUGUST 10, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and  
State, personally appeared

**HALINE B KOBIALKO**  
known to me to be the AUTHORIZED SIGNATORY  
and **MARY ELLEN HANRAHAN**  
known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free  
act and deed of said corporation.

*Haline B Kobialko*

By: **HALINE B KOBIALKO**  
Its: AUTHORIZED SIGNATORY

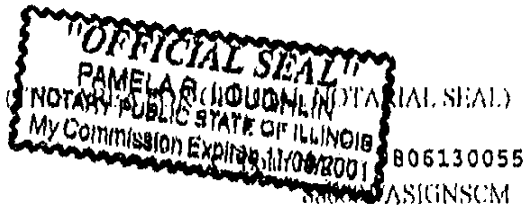
*Mary Ellen Hanrahan*

By: **MARY ELLEN HANRAHAN**  
Its: AUTHORIZED SIGNATORY

Witness:

Notary Public: *[Signature]*

My Commission Expires \_\_\_\_\_ County, \_\_\_\_\_



Handwritten notes: 'MAIL TO' with an arrow pointing to the 'MAIL TO' section, and '1804 N NAPER BLVD, SUITE 100' written vertically.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

"THIS RIDER IS A PART OF THE ASSIGNMENT OF MORTGAGE TO WHICH IT IS ATTACHED"

BORROWERS: JOSE J AGUILAR

PROPERTY ADDRESS: 5542 S ALBANY  
CHICAGO, IL. 60629

LOT 30 IN BLOCK 1 IN BARNETT BROTHERS' SUBDIVISION OF THE WEST 1/4 OF THE NORTH  
1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #19-13-101-033-0000

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