LEGAL FORMS

RELEAS EXPENDED TO THE ST

FORM NO. 830 February, 1985 **₽**\$**7**43081

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1998-08-21 13:06:11 Cook County Recorder

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL OF DEEDS OR THE REGISTRA TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
WILLIAM F. LUTZ and JEAN A. LUTZ
of the County of Cook and State of Illinois for and in consideration of the payment of
the indebtedness secured by the moct age hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dellar the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CL/(IN) unto American National Bank Trust 5623 (NAME AND ADDRESS
and 6838, 33 N. LaSalle, Chicago, iL
heirs, legal representatives and assigns, all the right, titls, interest, claim or demand whatsoever  they may have acquired in, through or by a certain more page and bearing date the 31 stay of  March 19 97, and recorded in the Recorder's Office of Coop County, in the State of  Illinois, in book of records, on page, as document No. 97 225 239, to the premises
therein described as follows, situated in the County of
Illinois, to wit:  FULLERTON AVENUE FARMS, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE EAST 10 ACRES THEREOF AND ALSO EXCEPT THE EAST 3 ACRES OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER) OF SECTION 33 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL  FIGURE 12-33-108-001

78-7365/5-07

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## UNOFFICIAL COPPG 43081 Page 2 of -C together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12 33 108	001, 011, 012	
Address(es) of premises: 2311 N. Mannheim Road	, Melrose Park adn 2 adjacent 1	ots to Eas
Witness hand and seal , this	day ofAugust	19 <u>98</u> .
	William F. Luez	(SEAL)
	Jean A Lest	(SEAL)
This instrument was prepared by Joseph J. MCGinn (NAME AND A	ods, 151 E 22nd St., Lombard, I	1
STATE OF SS	S.	
COUNTY OF		
I, the undersigned		<u> </u>
a notary public in and for the said County, in the State Flo WILLIAM F. LUTZ and JEAN	oresuid, DO HEREBY CERTIFY that	<u></u>
personally known to me	to be the same person_S whose name_S	s are sub-
scribed to the foregoing instrument, appeared before me have suchsigned, sealed and delivered	their	nd voluntary
act, for the uses and purposes therein set forth.	$O_{\kappa}$	
Given under my hand and official seal this	day of August 198.	
OFFICIAL SEAL  JENIFE: CUCKMAN  NOTARY FUEL: STATE OF ILLINOIS	Notary Public	
MY COMPRISION EXPIRES 9-1-99	0 . 00	
· ·	Commission expires 1-1-1-1	