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PREPARED BY:

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1998-08-21 15:43:49

Cook County Recorder

23.50

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

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PROFESSIONAL NATIONAL TITLE HETWORK - 1 STATE OF STATE OF

## AND RELEASE OF MORTGAGE

Loan No. DR# 4781-2

'ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage because mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LUIS BOILEVE, SR. A WIDOWER
of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17TH day of OCTOBER, A.D. 19, 92 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 92796754, and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No., to the premises therein described, as follows, to-wid:

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of CHICAGO , County of COOK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 13TH day of JUNE A.D., 19 98

ATTEST:

TRENE SUBOTA So

Ass't Secretary

JULIAN R. KULAS

President

STATE OF ILLINOIS

MARY II. KORB

the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such differs of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, p. Jieji-lice and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

\*\*CHITICAL STAL\*\*

GIVEN under my hand and Notarial Seal this

13THday of JUNE

- X - RMSPCH, KOEB - **98** - Notary Ponto, Et. de ef cland**is** 

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> > Nonary Public

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TOT 15 IN BLOCK 2 IN RAVENSWOOD HIGHLANDS, ASSUEDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE SOUTH 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRICNIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13 11 319 030 PROPERTY ADDRESS: 4916 N MONTICELLO, CHICAGO IL 60625

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Law Office of Bruce L. Goldberg (Atty)
1701 Lake Avenue
Glenview, IL. 60025