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9401/0009 64 001 Page 1 of 2 1998-08-21 10:52:50 Cook County Recorder 23.50

Prepared By and When Recorded Mail To:

の時間神事の

Maple Park Mortgage Co.

1450 We Main Street, Suite G St. Charles, <u>H</u> 60174

AP# A PHILL B 06/

ЖСЕ ABOVE THIS LINE FOR RECORDER'S USE–

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECFLVCD, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, 4NC WHOSE ADDRESS IS 7301 DAYMEADOWS WAY, JACKSONVILLE, FL 32256

undersigned in and to that certain Real Islate mortgage dated BERNARD A. PHILLIPS and ELIZABETH F. PHILLIPS

all the rights, title and interest of August 7, 1998, executed by

to Maple Park Mortgage Co.

, and whose address is 1450 W. Main

Street, Suite G. St. Charles, IL 60174 recorded on

recorded on page(s)

Cook

, as Document No

98742222

"une No.

of

Illinois

on real estate legalty described as follows:

LOT 13 IN LA GRANDE VISTA, UNIT #1. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17. TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX 10/28/17-308-013/

X 980/06

Lawyers Title Insurance Corporation

ISC/*ASM**//0494-L

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 8-7-98

м	aple Park Mortgage Co.		
117	A TOTO COURSE CO.		
DA	VID TRUFFELLI, SENTOR V	ICE PRESIDENT	
90-	Affact_		
	abitha Roach, V.P. Under	writing	
DA T		3	
Witness:			
Witness:			
	OZ		
	τ_{0}		
STATE OF Illinois	KA	INE	County ss:
on 8-7-98 be	ofore me, the undersignari, a Nota	ary Public in and for t	he sald County
and State, personally appeared DAVI to me personally known, who, being do	id truffight and	Tabitha R	oach
SENIOR VICE PRESIDENT	and V.P. Under	writing	
of the corporation named herein wh	ich executed the within Instrum	non that the seal	affixed to said
instrument is the corporate seal of said of said corporation pursuant to its b	d corporation; that said instrume	nt was signed and so	ealed on behalf
acknowledges said instrument to be th	e free act and deed of said corpo	ration.	id that he/she
"OFFICIAL SEAL"			
KAREN S. BROWN Notary Public, State of Illinois	Kanal	1.100	N.1 /
My Commission Expires 6/7/00	- Men	S) & Det	
***************************************	Notary Namé:	THIMMIC	C
(Official Seal)	Notary Public for the state of My commission expires:	166111013	C

Property or Coot County Clerk's Office