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9975/0045 13 002 Page 1 of 2
1998-08-24 11:04:08
Cook County Recorder 23.50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Loan #: 0983545
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Diversified Mortgage Corporation
21 North Skokie Highway, Suite G6
Lake Bluff, IL 60044



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0983545

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to National City Mortgage Co., 3232 Newmark Drive, Miamisburg, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 12, 1998 executed by Russ A. Sarch and Kathryn M. Sarch, husband and wife to Diversified Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 21 North Skokie Highway, Suite G6, Lake Bluff, IL 60044, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 09-26-109-008

Commonly known as: 825 North Lincoln Avenue, Park Ridge, IL 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Diversified Mortgage Corporation

On August 12, 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared Robert E. Phlaum

Robert E. Phlaum

By: Robert E. Phlaum
Its: VICE PRESIDENT

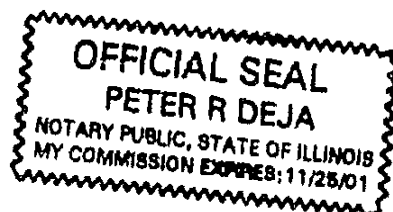
known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Peter R. Deja
Cook County,

My Commission Expires: 11/25/01



Handwritten initials

Handwritten: 771 351311

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1-28-2008
10:50 AM
COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

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LEGAL DESCRIPTION RIDER

LOT 9 IN COLLINS COUNTRY CLUB ADDITION TO PARK RIDGE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 09-26-109-008

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