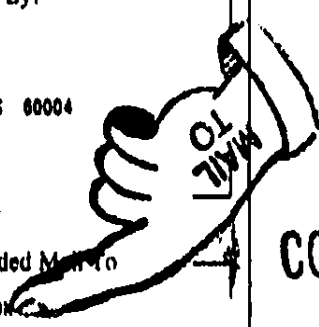


Prepared by:

WAYNE K. AUGÉ
1188 SHURE DRIVE-SUITE 138
ARLINGTON HEIGHTS, ILLINOIS 60004



and When Recorded Mail To

HUNTERS MORTGAGE CORPORATION
1188 SHURE DRIVE-SUITE 138
ARLINGTON HEIGHTS
ILLINOIS 60004

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

430805

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

REPUBLIC BANK OF CHICAGO

1810 75TH STREET

DARIEN, ILLINOIS 60581

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1988
executed by CASSANDRA M. DAL PRA, AN UNMARRIED WOMAN

to HUNTERS MORTGAGE CORPORATION

a corporation organized under the laws of

THE STATE OF ILLINOIS

and whose principal place of business is

1188 SHURE DRIVE-SUITE 138

ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No.

page(s)

No. 98530183 COOK

County Recorder State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 2028 NORTH BURLING - UNIT 207, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HUNTERS MORTGAGE CORPORATION

On JUNE 9, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Wayne K. Augé
By: WAYNE K. AUGÉ
Its: EXECUTIVE VICE PRESIDENT
Wigo Juergensen
By: WIGO JUERGENSEN
Its: ASST. SECRETARY

known to me to be the

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Mary A. Raupp

County,

My Commission Expires

Witness:

"OFFICIAL SEAL"
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
NOTARY PUBLIC IN AND FOR ILLINOIS PS 171
My Commission Expires 9-27-99

TICOR TITLE

UNOFFICIAL COPY

REV. 05/05/91 DRS 049

14-33-125-050-1020

Property of Cook County

UNIT 207 IN THE BURLING ON-THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL 1: LOT 25 IN J. M. WILSON'S RESUBDIVISION OF LOTS 1 TO 29 INCLUDING IN WILSON AND SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOTS 32, 33 AND 36 AND THE NORTH 12 FEET OF LOT 37 IN WILSON AND SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 1994 AS DOCUMENT 94979271, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION