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1998-08-24 13:45:50  
Cook County Recorder

COOK COUNTY RECORDER

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

Property of Cook County Clerk's Office

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800  
Loan ID: 0012165270

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12416 S Harlem Avenue, Ste 305 Palms Heights, Illinois 60463 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated August 17, 1998, made and executed by TROY E. WALLECK and MICHELLE A. WALLECK, HUSBAND AND WIFE

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to and in favor of American Family Mortgage Co., upon the following described property situated in COOK County, State of Illinois LOT 719 IN BREMENTOWNE ESTATES UNIT 6, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-24-406-026

such Mortgage having been given to secure payment of One Hundred Twenty Thousand and no/100 (\$ 120,000.00 ) (Include the Original Principal Amount) Concurrently Herewith which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

2P

TICOR TITLE

442470



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AUG 14 '97 18:34 FR (12)

88744970 P.02/02.1  
TO 170023204

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

AUGUST 17, 1998

American Family Mortgage Co.,

Witness

(Assignor)

Witness

By:

*Lawrence K. Barber*  
LAWRENCE K. BARBER (Signature)  
PRESIDENT

Attest

Seal:

State of Illinois  
County of Cook

This instrument was acknowledged before me on AUGUST 17, 1998  
by AMERICAN FAMILY MORTGAGE CO.

as LAWRENCE K. BARBER of American Family Mortgage Co.,



*Jean M. Davare*

110-00811L (08/97)

110-1184B (9/00)

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TICOR TITLE

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