

# UNOFFICIAL COPY

Prepared By:

SUZANNE CHAMBERS  
520 WEST ERIE-SUITE 240  
CHICAGO, ILLINOIS 60610

98744092

DEPT-01 RECORDING 123.50  
T#0009 TRAN 3628 08/21/98 14:01:00  
\$6498 + FC \*-98-744092  
COOK COUNTY RECORDER

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE-SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810058134

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRSTAR HOME MORTGAGE CORPORATION**

809 SOUTH 60TH STREET  
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 1, 1998**  
executed by **STEPHEN M. CZUBEK, SINGLE PERSON**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE-SUITE 240**  
**CHICAGO, ILLINOIS 60610**

98744091

and recorded in Book/Volume No. \_\_\_\_\_  
No. **COOK**

page(s) \_\_\_\_\_  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

as Document described

hereinafter as follows: Commonly known as **2957 NORTH HALSTED-UNIT 3, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **JUNE 1, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Philip Bonilant**  
known to me to be the **President**

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Adam Kronen**

**COOK** County,

My Commission Expires **3/15/01**

By: **Philip Bonilant**  
Its: **President**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DAS 51527317  
18272812  
SAC

98744092

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Rev. 06-03-57 DPS 049

14-28-110-017-1006  
14-28-110-017-1059

Property of Cook County Clerk's Office

26054486

UNIT 2957 HALSTED-3 AND P-15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WELINGTON TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93513491, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION