PREPARED BY:

98744110

WHEN RECORDED MAIL-TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008

LOAN NO. 14-2780

SAS A DIVISION OF INTERCOUNTY

527331D

- DEPT-01 RECORDING

\$23.50

- . T#0009 TRAN 3422 08/21/98 14:04:00
- . \$6516 \$ RC #-98-744110
- . COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 18, 1998

DEBORAH A. BRODLO, MARRIED TO PAUL A. BRODLO

, executed by

10 PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber State of ILLINOIS

page(s)

described as follows:

98714109

and who's principal place of business is **DOCUMENT NO.**

COOK

County Records.

LOT 26 IN BISSELL'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF BLOCK 8 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-33-109-030 VOL 523

COMMONLY KNOWN AS: 3256 SOUTH UNION AVENUE, CHICAGO, ILLINOIS 60616

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

Page 1 of 2

Initials:

8724110

Property of Coot County Clerk's Office

Dinast.				,
By: DAVID H. JONES		Witn	ness:	<u> </u>
Its: VICE PRESIDENT PLATINUM HOME	MORTGAGE CORPORA	TION		
Ву:				
Its:	0/%		·	,
instrument was signed and	DAVID H. JONES VICE PRESIDENT ment, that the seal affixed sealed on behalf of said correspond to be the	to said instrument is	the corporate seal of sai by-laws or a resolution of	, known to me to b corporation herein whic id corporation, that sai
My Commission Expires	09-16-01		Notary Pu COOK	blic County, IL
		3	OFFICIAL SEAL JEAN HULAK NOTARY PUBLIC, STATE OF IL MY COMMISSION EXPIRES:09	LINDIS \$ /18/01 \$

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office