

Chicago Title Insurance Company

38744154

WARRANTY DEED ILLINOIS STATUTORY JOINT TENANTS

DEPT-01 RECORDING

\$27.50

- . T+0009 TRAN 3628 08/21/98 14:12:00
  - \$6560 \$ RC #-98-744154
  - COOK COUNTY RECORDER

THE GRANTOR(S) John & Fiedler and Judith L. Fiedler, his wife, as joint tenants of the City of Chicago, County of Cook. State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid CONVEY(S) and WARRANT(S) to James C. White and Deborah Foley GRANTEE'S ADDRESS: 195 N. Harbor, #1209, Chicago, Illinois 60601

of the county of Cook, not as tenants in con mon, but as joint tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHEL MERETO AND MADE A PART HEREOF

SUBJECT TO: COVENANTS, CONDITIONS, AND PESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS: EXISTING LEASES AND ATMANCIES, SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1997 AND SUBSEQUENT YEARS.

EXIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 17-10-401-014-1483

Address(es) of Real Estate: 195 N. Harbor Dr., #5505, Chicago, Illinois 60601

DATED this 29th day of 50ty , 1995

John F. Fiedler

Judin L. Fiedler

Z18302991

SAS - A DIVISION OF INTERCOUNTY

Property of Coot County Clerk's Office

STATE OF ILLINOI	S COUNTY OF	Comp S	S
STATE OF THE STRUCT	a, coon i i oi		ю.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John F. Fiedler and Judith L. Fiedler, his wife, as joint tenants

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and ackowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

SEAL OFFICIAL FRANK W. JAFFE NOTARY PUBLIC, STATE OF ILLINOIS OMMISSION EXPIRES 2/26/2000

Given under my hand and official sea, this

Olynin Clark's Olinica

(Notary Public)

Jaffe & Berlin

111 W. Washington #1401 Chicago, Illinois 60602-2708

Mail To 🖔

Alan M. Depcik

111 W. Washington, Suite 959

Chicago, Illinois 60602

Name & Address of Taxpayer:

James C. White

195 N. Harbor Dr., #5505

Chicago, Illinois 60601

UNOFFICIAL COPY

CITY OF CHICAGO 99900 REAL ESTATE TRANSACTION TAX 720806 CITY OF CHICAGO 999,00 98744154 CITY OF CHICAGE

EXHIBIT "A" Legal Description

PARCEL 1: UNIT 5505 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARKSHORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-414356, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL AND NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AMENDED AND RESTATED GRANT OF EASEMENTS DATED AUGUST 29, 1989 AND RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89-410952 FOR VEHICULAR ACCESS AND PEDESTRIAN ACCESS OVER EXISTING RAMPS AND ADJACENT AREAS AND ANY REPLACEMENTS OF THOSE EXISTING RAMPS AND OVER SUCH PORTIONS OF EXISTING DRIVEWAY AS FURTHER DELINEATED ON FXHIBIT "C" OF SAID DOCUMENT CREATING SAID EASEMENT.

PARCEL 3: A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I SOLELY FOR UTILITY PURPOSES, VEHICULAR ACCESS AND PEDESTRIAN ACCESS INCIDENTAL TO THE USE OF PARCEL I PURSUANT TO THE TERMS, CONDITIONS AND RESERVATIONS CONTAINED IN THE AMENDED AND RESTATED GRANT OF EASEMENTS DATED AUGUST 29, 1989 AND RECORDED ON SEPTEMBER 1, 1989 AS DOCUMENT NUMBER 89-410952.

PARCEL 4: VALET PARKING RIGHT FOR I PASSENGER VEHICLE AS CREATED BY AND DESCRIBED SDA.

SPAA15A

SPAA15A IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95-414356.

Property of Coot County Clert's Office