

UNOFFICIAL COPY

97444656

9484/0152 16 001 Page 1 of 3
1998-08-21 15:08:30
Cook County Recorder 25.50

PREPARED BY:



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

97444656

173.50

3-27-97 12:47:00
* -97-444686
RECORDED

LOAN NO. 14-1942

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 13, 1997
MANUEL DELUNA AND MARIA A. DELUNA, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

97444656

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

any, who's principal place of business is
DOCUMENT NO. 97444656
COOK County Records.

LOT 10 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 2 IN H.A. CALAND'S ADDITION
TO EVERGREEN PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 **
OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

7IN: 34-01-333-044 VOL. 236

** OF THE SOUTHWEST 1/4

*EVERGREEN PARK
COMMONLY KNOWN AS: 9418 SOUTH ALBANY AVENUE, EVERGREEN PARK, IL 60805

4216119-3/3

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

97444656

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David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

98744328

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 18, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

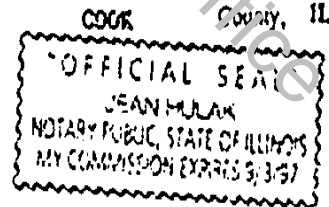
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Mulak
Notary Public

My Commission Expires 9-3-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

970.2.16.116

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RECORDED
INDEXED
BY [unclear]
[unclear]

97444 686

RECORDER OF DEEDS
COOK COUNTY, IL

98744328