4237226 31 UNOFFICIAL COP COLE TAYLOR BANK 1998-08-24 08:27:40 ATTN: WHOLESALE LENDING 23.50 Cook County Recorder 5501 WEST 79th STREET BURBANK, IL 60459 and When Recorded Mail To **COLE TAYLOR BANK** ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459 LOAN #0290033484 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COLE TAYLOR BANK, IT'S SUCCESSORS AND ASSUSAS AUGUST 14, 1998 all the rights, title and interest of undersigned in and to that certain Real Estate Mongage dated executed by ANTHONY N. BETTENHAUSEN, A SIGNLE MAN EMBASSY MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5720 W 1877 Stroot, Tintoy Tark, II and recorded in Book/Xolume No. Pa38(\$) , as Document No. County Records. State described Illinnie (See Reverse for Legal Description) hereinafter as follows: Commonly known as 15715 PEGGY LANE UNIT #14 OAK FOREST, IL 60452 28-17-416-009-1107 TOGETHER with the note or notes therein described or referred to, the money the and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 237226- * STATE OF illimis COUNTY OF COOK AUGUST 14, 1998 On before EMBASSY MORT (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: LARUE LÍNNEA R. LINNEA R. LARUE. ASST, VICE PRESIDENT known to me to be the ASSISTANT VICE PRESIDENT By: of the corporation herein which executed the within lis: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to PHYLLIS MANOR be the free act and deed, of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMIDSION EXPIRES 02-19-01 Notary Public County July My Commission Expires :X (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/17/95

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