Prepared By: UNOFFICIAL COP JOYCE WILLIAMS 1411 WEST PETERSON ROAD-SULTE 204 1998-08-24 09:15:42 .73.50 PARK RIDGE, ILLINOIS 60068 Cook County Recorder and When Recorded Mail To HOMETRUST FINANCIAL LTD. 1411 WEST PETERSON ROAD-SUITE 204 PARK RIDGE ILLINOIS 60068 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED in ordersigned hereby grants, assigns and transfers to MARINE MIDLAND MORTGAGE CORPORATION 2928 WALDEN AVENUE DEPEN, NEW YORK 14043 AUGUST 14, 1998 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by GIRISH M. SWAMI AND 98746502 SHAKUNTALA G. SWAMI, HUSBAND AND WIFL to HOMETRUST FINANCIAL LTD. THE STATE OF ILLINOIS a corporation organized under the laws of 1411 WEST PETERSON ROAD-SUITE 204 and whose principal place of business is PARK RIDGE, ILLINOIS 80088 and recorded in Book/Volume No. , pa) e(s) , as Document ILLINOIS , COOK described No. County Records, Stare (See Reverse for Legal Legal perception) hereinaster as follows: 98740502 Commonly known as 8 RED DAK COURT, BUFFALO GROVE, ILLINOIS FO089 TOGETHER with the note or notes therein described or referred to, the money lue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HOMETRUST FINANCI **COUNTY OF** AUGUST 19, 1998 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Williams lis: Closing Manager known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the ia Marida corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Cork County, "OFFICIAL SEAL" JACTHIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expire Re 208/17/95 Notary Public, State of Illinois My Commission Expires 01/22/01

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GROVE UNIT NUMBER

JOHNSHIP 42 NORTH, L

JOHNSHIP 42 NO 1961 AS DOCUMENT 18314570, IN COOK COUNTY, ILLINOIS. AS DOCUMENT 18206667 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 21, PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1961 I/S OF SECTION S, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD LOT 297 IN BUFFALO GROVE UNIT NUMBER 6, BEING A SUBDIVISION IN THE EAST