

UNOFFICIAL COPY

98746583

9493/0152 66 001 Page 1 of 1
1998-08-24 13:36:08
Cook County Recorder 23.50

1101014 1/2
COOK IL
TO

Recorded Requested By

When Recorded Mail To:
OSCAR CUNNINGHAM
12021 SOUTH LAFLIN STREET
CHICAGO, IL 60643-

This Space for Recorders Use only

Loan #: 021588923 NRC #: 3171 TO/ESC# Investor Ln#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/27/97 made and executed by OSCAR CUNNINGHAM, JR. GENEVA CUNNINGHAM HUSBAND AND WIFE to secure payment of the principal sum, of \$111000.00 Dollars and interest and FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION in the County of cook and State of IL Recorded: 04/07/97 Instrument #: 97239186 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: L 12 (EXCEPT THE N 1/2) L 13 AND THE N 5 FT OF L 14 IN BLK 7 IN WILLIAM R. KERR'S SUBDIV OF THE N 1/2 OF THE NW 1/4 OF SEC 29, T8N R 14 E OF THE 3PM, IN COOK CTY, IL., Tax Id No.:

25-29-104-048, Property Address: 12021 SOUTH LAFLIN STREET CHICAGO IL 60643-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on July 28, 1998.

FLEET MORTGAGE CORP.
Mortgagee

LOU TEFF
VICE PRESIDENT
for above Mortgagee

CONNIE BYLSMA
VICE PRESIDENT
for above Mortgagee

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On the July 28, 1998, before me, the undersigned Officer, personally appeared LOU TEFF, VICE PRESIDENT and CONNIE BYLSMA, VICE PRESIDENT who acknowledged them to be the said Mortgage officers of FLEET MORTGAGE CORP., a corporation, and that they as such officers being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the Corporation by theirself as said officer.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

PATRICIA S. GUYETT
My Commission Expires: 2002/02/02
Notary Public
1-IL-MTG.FL AF 0717-03

ATGF, INC

PATRICIA S. GUYETT
COMM. #1170077
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Feb. 2, 2002

(Above area for Notarial Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office