

# UNOFFICIAL COPY

98746743

9492/0112 27 001 Page 1 of 2  
1998-08-24 10:49:59  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*FANCY OF 120814*

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **EMBER RIDGE CONSTRUCTION, CO.** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 10 day of APRIL, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97252882 premises therein described as follows, situated in the County of COOK State of Illinois. In wit:

LOTS 79, 89 AND 105 IN MEADOW LAKE ESTATES PHASE II, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-28-406-006-0000 (AFFECTS LOT 79)  
31-28-406-017-0000 (AFFECTS LOT 89)  
31-28-407-019-0000 (AFFECTS LOT 105)

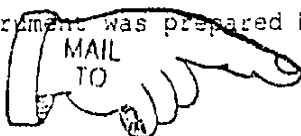
Address(es) of Premises: LOTS 79, 89, 105 IN MEADOW LAKE ESTATES,  
RICHTON PARK, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 06th day of April, 1998.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by Martha A. Czarnik - Thompson  
State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525



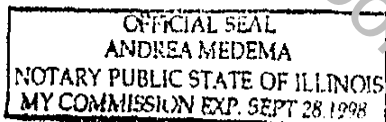
# UNOFFICIAL COPY

98746743 Page 2 of 2

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 06th day of April, 1998.



Andrea Medema  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

Cook County Clerk's Office