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Please Return To: Banc Group Mortgage Corp. 1400 EAST LAKE COOK ROAD #150-POST CLOSING Buffalo Grove, IL 60089 9491/0029 81 001 Page 1 of 2
1998-08-24 09:00:49
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE Loan No.: 12789 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8075 W. 95th Street, Hickory Hills, IL 60457 does hereby grant, sell, assign, transfer and convey, unto Firstar Home Mortgage Corporation its successors and/or a signs (herein "Assignee"), whose address is 509 SOUTH 60TH STREET, Milwaukee, WI 53214-3000 a certain Mortgage dated — July 31, 1998 — , made and executed by VICTOR M. GUTIERREZ, an unmarried man and JENNIFER A. BORRINI, an unmarried a certain Mortgage dated woman Banc Group Mortgage Corp to and favor of ATG7 - Pro-OPTION Dept. 33 N. Deadown, 2nd Floor upon the following described property situated in Cook Chicago in 75-02-3100 County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MUDE A PART HEREOF. PIN NUMBER: 13-30-116-047-0000 such Mortgage having been given to secure payment of one hundred thirty six thousand seven hundred eight and NO/100ths 136,708,00 which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the Cook County, State of Illinois, together with the note(s) and obligations therein described, the of money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, sebiral only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Banc Group Mortgage Corp. Prepared by or under the supervision of William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505. __ [Acknowledgment(s) Attached] __

Property of County Clerk's Office

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ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

	Sorporate Acknowledgement
State of Thinois County of Cook	§ § §
of Baric Group Mortgage Corp.	cknowledged before me on 7/31/98 POSCIOLIT.
on behalf of the corporation.	
OFFICIAL SEAL (Sea) LAURIE ANN LIVINGSTON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/08/01	Notary Public, State of
ACKNOWLEDGEMENTS (Multistate)	Page 1 of 1 AACKCMII 0506

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THE NORTH THIRTY (30) FEET OF LCT SEVENTY ONE (71) IN MONT CLARE GARDENS SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMAMENT INDEX NUMBER: 13-30-116-047-0000

TESUED BY: CONTINUE CLARKS OFFICE

Property of Coof County Clerk's Office