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Cook County Recorder 15.50

COOK COUNTY RECORDER

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

R59819

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENT, that PREFERRED SERVICE CREDIT UNION, F/K/A PALATINE SCHAUMBURG SCHOOLS CREDIT UNION, an Illinois Corporation, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum TEN and NO/100ths DOLLARS (\$10.00), the receipt is whereof hereby acknowledged, does not REMIT, RELEASE, CONVEY AND QUITCLAIM unto Jeffrey A. Butzen and Karen M. Butzen,, his wife, their heirs, legal representatives and assigns all the right, title interest claim or demand whatsoever it may acquire in, through or by a certain MORTGAGE bearing the 26th day of August 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92658637 to the premises therein described, situated in the County of Cook, in the State of Illinois as follows, to wit"

LOT 1 IN BLOCK 27 IN HOFFMAN ESTATES II, BEING A SUE DIVISION OF THAT PART OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, AND OF THE NORTH EAST 1/4 OF SECTION 35 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 16515708, IN COOK COUNTY, ILLINOIS.

PIN: 07-15-409-014

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHAL FILED
WITH THE RECORDER OF DEED IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED**

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IN TESTIMONY WHEREOF, said PREFERRED SERVICE CREDIT UNION F/K/A PALATINE SCHAUMBURG SCHOOLS CREDIT UNION has cause these presents to be signed by its President and attested by its Secretary, and its corporate seal to be hereto affixed this 10TH day of April, 1998

PREFERRED SERVICE CREDIT UNION F/K/A PALATINE SCHAUMBURG CREDIT UNION an Illinois Corporation

BY: James A. Roche
James A. Roche, President

ATTEST: Lori Peddicord
Lori Peddicord, Secretary

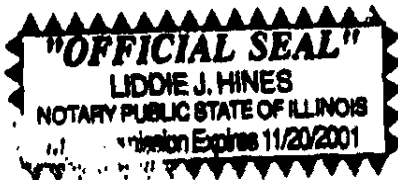
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Liddie J. Hines, in and for said county in the State aforesaid, DO HEREBY CERTIFY that James A. Roche and Lori Peddicord, personally known to me to be the President and Secretary of PREFERRED SERVICE CREDIT UNION F/K/A PALATINE SCHAUMBURG SCHOOLS CREDIT UNION, an Illinois Corporation, appeared before me this 10TH day of April, 1998 in person and acknowledged they executed the foregoing instrument as said President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

Notary Public

Liddie J. Hines

(SEAL)



PREPARED BY: PREFERRED SERVICE
CREDIT UNION
1212 W. NORTHWEST HWY
SUITE 1212
PALATINE, IL 60067



MAIL TO: JESSIE ADIKARU BUTZEN
300 APACHE LAKE
HOBBSMAN ESTATES, IL
60194

REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

**ALTA Commitment
Schedule A1**

File No.: R59819

PROPERTY ADDRESS: 300 APACHE LANE
HOFFMAN ESTATES, IL 60194

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 27 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 07-15-409-014

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