

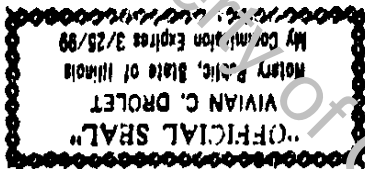


RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: ABRAMSON, MARY FARVE  
1637 S. CROGED STREET  
PALMISTIDE, IL 60067



Commission Expires 3-25-99

NOTARY PUBLIC

*Vivian C. Drolet*

GIVEN under my hand and notary seal this 7th day of April, 1998

I, Vivian C. Drolet, a notary public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that Joey L. Culbertson personally  
known to me to be the Vice President of Harris Bank Palatine, N.A.,  
corporation, and Jeffrey T. Boundy, personally known to  
me to be the Vice President Assistant  
Secretary of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as Vice President Assistant Secretary, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as  
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF Cook  
} ss.

REPUBLIC TITLE COMPANY, INC.  
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment  
Schedule A1

File No.: R60157

PROPERTY ADDRESS: 1637 S. GARDEN ST.  
PALATINE, IL 60067

LEGAL DESCRIPTION:

PARCEL 1:

LOT 23 IN FOREST ESTATES, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1960 AS DOCUMENT 17803799, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AND THE WEST 40 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, LYING SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 23 IN FOREST ESTATES SUBDIVISION OF PART OF LOTS 1 TO 5 IN ASSESSOR DIVISION IN NORTHWEST 1/4 OF SECTION 35 AND LYING NORTH OF THE SOUTH LINE OF LOT 23 EXTENDED EAST, IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD-PRINCIPAL MERIDIAN.

PERMANENT INDEX NO.: 02-35-105-002

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PAPCEL 1  
LOT 21 IN FOREST ESTATES, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 25,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF RECORDED MAY 14, 1960 AS DOCUMENT NUMBER 17803799, IN COOK  
COUNTY, ILLINOIS

PAPCEL 2  
AND THE WEST 40 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP  
42 NORTH, RANGE 10, LYING NORTH OF THE NORTH LINE EXTENDED EAST OF LOT 23 IN  
FOREST ESTATES SUBDIVISION OF PART OF LOTS 1 TO 5 IN ASSessor DIVISION IN  
NORTHWEST 1/4 OF SECTION 25, AND LYING NORTH OF THE SOUTH END OF LOT 23 EXTENDED  
EAST, IN SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN

PIN 02-35-105-002 & 02-35-200-044

Property Address - 1637 S. Garden Street, Palatine, IL 60067

UNOFFICIAL COPY

Property of Cook County Clerk's Office