

98747460

Prepared By:

KATE PAVLOVSKAYA
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

GIT

4237396(4/4)

DEPT-01 RECORDING \$23.50
T#0013 TRAN 6665 08/24/98 10:03:00
95805 # TB #-98-747460
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3998725

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1988
executed by DANAS LAPKUS AND
DEETA LAPKUVIENE, HUSBAND AND WIFE
to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

98747459

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5714 SOUTH WHIPPLE STREET, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On AUGUST 13, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Eugene Saljanik
VICE PRESIDENT

Eugene Saljanik
By: EUGENE E. SALJANIK
Its: V.P.

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: "OFFICIAL SEAL"
ARKADY PECK
Notary Public, State of Illinois
My Commission Expires 08/15/02

Notary Public _____
My Commission Expires 6-15-02 County, COOK (THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

78.50

98747460

UNOFFICIAL COPY

REV. 03/03/97 DRS 049

19-13-118-041

Property of Cook County Clerk's Office

LOT 7 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 8 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN WINNEBAGO SUBDIVISION OF BLOCK 3 OF MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

08747160