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Prepared by and after recording mail to:

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DEPT-01 RECORDING 128.50
T00013 TRAN 6666 08/24/98 10:15:00
15808 TX * 98-747463
COOK COUNTY RECORDER



Illinois

County of Cook

Loan #: 205548464
Index: 51154
JobNumber: 405_9823

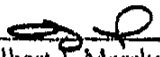
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TODD J. BARRETT AND PATRICIA ADKINS-BARRETT
Original Mortgagee: PREFERRED MORTGAGE ASSOCIATES, LTD.
Original Loan Amount: \$74,000.00
Property Address: 1960 N. LINCOLN PARK WEST UNIT 810, CHICAGO, IL 60614
Date of DOT: 12/21/92
Date Recorded: 2/1/93
Doc. / Inst. No: 93081065
PIN: 14-33-400-042-1070, 14-33-400-042-1502
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of June 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert J. Marshall
Vice President



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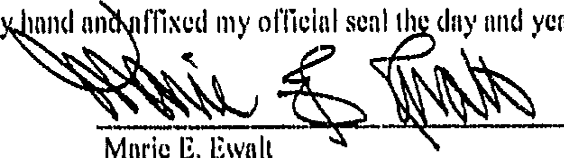
Property of Cook County Clerk's Office

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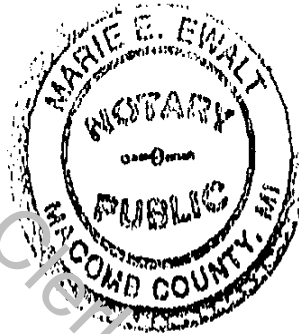
STATE OF Michigan
COUNTY OF Oakland

On this the 25th day of June 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



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Exhibit 'A'

Index: 51154

Loan#: 205548464

Borrower: TODD J. BARRETT AND PATRICIA ADKINS-BARRETT

State: IL

County: COOK

Job#: 405_9823

UNIT 810*TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 33932182,
IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

*AND GARAGE UNIT L58X
AD

14-33-400-042-1070

14-33-400-042-1502

7/15/98

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