

ILLINOIS

UNOFFICIAL COPY 95747547

28-17-416-003-1024 Page 1 of 1
1998-08-24 08:32:01
Cook County Recorder 3.50

COUNTY OF COOK
LOAN NO 1: 0059094020
LOAN NO 2: 176733400
INVESTOR: 1663490465
POOL NO: 250409 S BANK ONE,

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 72,750.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

8/28/95

executed by

LAURA L. BUSH, AN UNMARRIED WOMAN

Mortgagor, to

AMERICA'S ADVANTAGE MORTGAGE, INC.

Mortgagee, and

recorded as Instrument No. 95-612265 on 9/13/95 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

UNIT 2-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-17-416-008-1024



5/20
1/14

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *VRUNDA PATEL*
VRUNDA PATEL
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **MAI-LIEN TRAN** personally appeared
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

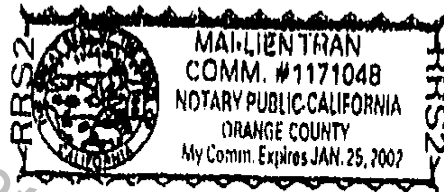
WITNESS my hand and official seal

[Signature]

NOTARY PUBLIC

MAI-LIEN TRAN

My commission expires 1/25/2002



Prepared By: Evelyn Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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