ILLINOIS .

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 0059090152

LOAN NO 2: 176717585

INVESTOR:

1663432421

POOL NO:

250383 S BANK ONE,

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 😂 3631 S. Harbor Blyd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

1998-08-24 08:39:30 Cook County Recorder

23.50

Assignment of Mortgage

Original Mortgage Amount: 203,150.00

FOR VALUE RECEIVED, the undersigned as beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32259

("Assignee") all beneficial interest under that certain mortgage dated

6/30/95

executed by

TIMOTHY P. MCGLENNON AND MARIANNE MCGLENNON, HIS WASE

Mortgagor, to

AMERICAN FAMILY MORTGAGE CO.

12416 S. HARLEM AVE., SUITE 305, PALOS HEIGHTS, IL. 60463

Mortgagee, and

recorded as Instrument No.

95441285

7/7/95

D Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 151 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT, UNIT 3, BEING PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 23-33-102-018

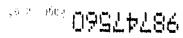


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	O	NOT FISHE OC		
Dated:	6/30/98	BANC ONE MORT	BANC ONE MORTGAGE CORPORATION	
		132 E. WASHINGT	ON ST., INDIANAPOLIS, IN 46204	
			anda Jutel DA PATEL RESIDENT	
STATE OF	CALIFORNIA)) SS		
COUNTY OF	ORANGE)		
On	6/30/98 . befo	re me, MAI-LIEN TRAN	personally appeared	
	70	VRUNDA PATEL, VICE PRESIDENT,		
entity upon be	chalf of which the per y hand and official ser JBLIC expires 1/25/2002	MAI-LIEN TRAN	MAI-LIENTRAN COMM. #1171048 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expiros JAN. 25, 2002	
	or Blvd., Suite 200, Sa	into Ana, CA 92704	STY'S OFFICE	





A CONTRACTOR OF STATE

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